THE BIBLE.

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ABERDENE,
Printed by John Forbes 1670.

TO THE MOST

Gracious and

Illustrious

Queen

KATERIN

The Epistle.

MOST mighty Princess, to your hands I give
The sums of that
which makes us ever live.

The Epistle.

I humbly crave
acceptance at your
hand.

And rest your
servant ever to cõ-
mand.

I. TAYLOR.

To the Reader.

THou that this little Book doſt take in hand,
Before thou judge, be ſure to underſtand:

And

To the Reader.

And as thy kind-
ness thou extend'st
to me,
At any time I'le
do as much for
thee.

Thine J. TAYLOR

Geneſis.

JEHOVAH here
of nothing, all
things makes,
And man before
all things his God
forſakes.

Yet

Yet by th'Al-
mighties mercy ſo
'twas decreed,
Heav'ns Heir
ſhould ſatisfie for
mans miſdeed.

Mans

l. Mans age is
ylong, and all are
rear, not good.
ir And all (save
reight) are drown-
ned in the flood.
s Old

Geneſis.

Old *Noah*, ſe-
cond Sire, to worſt
and beſt:

Of *Cham* the
curſt, *Iaphet* and
Sem the bleſt.

Of

Genesis.

Of *Abrahams*
ſtarr-like numberleſs increaſe,
Of off-ſprings
off-ſprings, and his
reſt in peace.

Of

Genesis.

Of Israel's going into Egypt, and

Of their abode, and living in that land.

Of

Of *Joſephs* bre-
thren, faithleſs and
unkind,

Of his firm
faith, and ever-
conſtant mind.

Geneſis.

He pardons ther
that did his dea
deviſe.

He ſees his chil
drens children, an
he dies.

Th'en

TH'increase of
Jakobs stock is
grown past nūber.
And fear of them,
th'Egyptian King
doth cumber.

Exodus.

Who giving cre-
dit to th'incham-
ters tales,
Commands
kill all infant *He-*
brew males.

Bu

But *Moses* is pre-
served in the ri-
ver,

To be a Cap-
tain in *Israel* to deli-
ver.

Exodus.

Stern Pharaoh's
cruel adamantine
heart.

Will not per-
mit Gods people
to depart.

Te

Exodus.

Ten plagues from
av'n are on th' E-
ptians pour'd,
Blood, frogs, lice,
es, beasts, scabs,
il thundring
ow'r'd, Graſ-

Exodus.

Graſhoppers
darkneſs, death o
firſt-born men.
Theſe were th' *E.*
gyptian plagues, i
number ten.

The

Exodus.

The *Isra'lites* are
freed, and *Pharohs*
host

E. In chasing them,
were in the Red sea
lost.

A

Exodus.

A cloud doth
shrowd them from
the burning day:
By night a fiery
piller guides their
way.

The

Exodus.

The murm'ring people fearing famine, railes:

God rains down Manna fro the heaven, and quailes.

The

Exodus.

The Law is writ
in ſtone; to *Moſes*
given,

By Gods own
hand, to guide men
unto heaven.

The

Exodus.

The Ceremonial Sacrifice is taught,
As types of whom our bleſt redemption is wrought.

Here

Leviticus.

HEre man
shew'd, it
th'Almighties wil
To guard th
good, and to co
rect the ill.

Th

Leviticus.

The truest service of the Highest stands

In no mans fancy, but as he commands.

And

And 'cause men
are so apt from
grace to swerve,
He shows them
here, their Make
how to serve.

The

Leviticus.

The *Levites* are appointed by the Lord,

To preach unto the chosen flock, the word.

Numbers.

OLd Jakobs bles-
ted off-spring
numbred are,
Their valian
Captains, and thei
men of war.

Curs

Curlt *Korah*, with
his kinſ-man de-
p'rate *Dathan*,
And bold *Abi-*
ram, three ſworn
ons of ſaran,

Rebell 'gai
Moſes, with thei
rógues unhallowed
And by the ear
bytreav'ns juſt ven
geance ſwallowed

Th

The *Israelites* fell confusion

ings

Great *Og*, and

bon, misbelie-

pg Kings.

Where *Balaam*
thought to curse
of force he bleſt, de
And by his ass
was told how he
tranſgreſt.

Five

Five *Midian* Mo-
archs. *Judaes* hoſt
doth ſay,
And all their
ſpoil divided as a
prey.

Numbers.

The land of C[illegible]
naan, measur'd i[illegible]
and found,
That in it a[illegible]
things plenteo[illegible]
do abound.

Th[illegible]

Deuteronomy.

THis book again
the Law of God
repeats,
With bleſſings,
curſings, reachings,
and with threats.

Meek

Deuteronomy.

Meek *Moſes* dies
lyes in an unknown
room,
And *Nunres* ſo
(*Joſuah*) doth ſup
ply his room.

Grea

Joshua.

GReat Captain
Joshua, great in
faith and courage.
Through greatest
dangers valiantly
doth forrage.

He

Iosua.

He passeth Jor-
dan with his migh-
ty host,

And to the Tribes
divideth coast frō
coast.

The

Joshua.

The harlot *Ra-*
hab, doth preserve
the spyes:
She knowes the
Lord that reignes
above the skyes.

They

Joshua.

They all pass Jor-
dan, which is par-
ted dry,
Whilst they
curely march
valively.

J. shua.

The fear of *Ca-*
anites doth much
increase:
Jericho's tane, and
i anna here doth
ease.

Vile

Iosh. 8.

Vile Achan clos-
ly Reales the cur-
sed prey.

And Isra'ls bea-
ren from the wall
of Ai.

Josua.

Five Kings are
ng'd, and *Phebus*
tanderh still
At *Josuah*'s prai'r
hilit he his foes
id kill.

D Just

Joshua.

Just one and th[illegible] W
ty mighty King son
were slain, ar
Ere *Isra'l* coul T
in peace the lan ap
attain: ie
Whic

Joshua.

Which being
one, the bloody
arrs do cease,
Their faithful
aptain (*Joshua*)
ies in peace.

Judges.

Jhda is Captain
Arabs sons a
slain,

The Canani
as vassals do
main.

T

Judges.

The Israelites re-
ell, and serve
trange Gods,
And are all plagu'd
ith heav'ns cor-
ecting rods.

Judges.

The men of *M*
dia, *Isra'l* m
doth grieve:

So it *G de*
comes their so
rows to relieve.

An

And as Gods
spirit doth his ser-
vants move,
He overthrows
Baals altar and his
grove.

Judges.

A woman's hand
King *Jabins* host wro
doth quail, dom
And kill'd h
Captain *Sis'ra* wi out
a nail. brai

Ab

Judges.

Abimelech (by wrong) the Kingdom gains:

A woman dasht out his ambitious brains.

Victo-

Judges.

Victorious Jeph-
th h, rashly swear
(nor good)
And ends his con-
quest in his daugh-
ters blood.

Grea

Judges.

Great *Samson*'s
born, whole ever-
marchless strength
O'erthrows the
Philistins, in bredth
and length.

Fair

Judges.

Fair flattering

Dalilah, her Lo[illegible]

deceives, w.[illegible]

He's tane him-

self, himself o[illegible]

life bereaves. lo[illegible]

Th[illegible]

Judges.

The Benjamites abus'd a Levites wife,

For which all (but six hundred) lost their life.

Accor-

Ruth.

According to the
Ruth, this wo-
man *Ruth*,
Was ancient
Grandame to th'e-
ternal Truth.

And

Ruth.

And though she
from the *Arabies*
doth come,
It shews th'Al-
mighty in all lands
hath some.

The

1. *Samuel.*

The Prophet *Sa*
muel's born, an
Elies sons
To sin and fl
confusion headion
runs.

Th

The *Isra'lites* are
the Lord forsa-
n.
And by the *Phi-*
stines the Ark is
ken.

1. *Samuel.*

The figur'd pr
sence of this All i
All,

Doth make t
devils inventio
Dagon fall.

G

1. *Samuel.*

God takes his
ople to his love
ain:
The Ark's brought
k, the *Philistins*
e slain.

1. *Samuel.*

The sons of *Sa-*
muel wrong their
fathers trust,
By partial judge-
ments, and wit-
bribes unjust.

Sa

1. *Samuel.*

Saul seeking stray-
ing asses, finds a
Crown,

And is anoint-
ed King in *Rama-*
town.

1. *Samuel.*

The fell *Phili-*
stines, *Isra'l* dot
oppress:

King *Saul* dot
proudly gainst th
Lord transgress.

Ge

1. *Samuel.*

God bids kill *A.*
gag, *Saul* will have
him spar'd;
His will more
then his Gods, he
doth regard.

1. *Samuel.*

Goliah arme
leades an hos co
from *Gath*, ha
Defies the Lo A
of Hosts, provoke he
his wrath. do

You

1. *Samuel.*

Young *David*
comes, and in his
hand a ſling,
And with a ſtone
the Gyant down
doth ding.

Old

1. *Samuel.*

Old *Ishays* son
before the King
preferred,

And *David* had
Sauls daughter for
reward.

Th'in

1. *Samuel.*

Th'ingrateful King
eeks *Dauids* cauſ-
eſs death:
True hearted Jo-
nathan preſerues
is breath.

Saul

1. *Samuel.*

Saul leaves his
God, and to
witch doth go,
And so himself
himself doth over
throw.

T
is
did
A
wo
Kin
Th

1. *Samuel.*

The *Philistines*
is childrens blood
did spill,
And with his
word King *Saul*,
King *Saul* did kill.

King

2. Samuel.

King David's ro
ya' heart is fill'
with wo,
For Jonathan an
Saul, his friend a
so.

I

2. *Samuel.*

In Regel [illegible] he
ves and flowri-
heth.

And loves *Sauls*
[illegible]chil[illegible], lame
Mephibosheth.

Affe-

2. *Samuel.*

Affection blind
him on *Uriah*
wife,
T'accompliſh
which, her hu
band loſt his life.
Th

2. *Samuel*.

The King's re-
ov'd by *Nathan*,
nd repents.

And by reren-
ng, heav'ns high
ath prevents.

F In-

2. *Samuel.*

Incestuous *Am*

mon, *Absalon* [illegible]

kill,

For forcing *T*

mar 'gainst her vi[illegible]

gin will.

H[illegible]

2. Samuel.

Hee s reconcil'd
nro his loving
ire,
And proudly to
he Kingdom doth
pire,

2. *Samuel.*

The old Ki
flies, and over *Io*
dan flies:

The son purs
ing, and the fath
flies.

Ach

2. Samuel.

Achitophel him-
lt hangs in de-
air:
And *Absolon*
es hanged by the
ir.

2. *Samuel.*

The King for his rebellious son doth mourn:

His people numbred are at his return.

Th

2. Samuel.

The Lord is
wrath, the pesti-
ence increaſt.

That ſeventy
thouſand die, and
hen it ceaſt.

1. *Kings.*

The kingly Pro-
pher, valia-
David, dies.
His throne
left to *Solomon* i-
wise.

Fal-

1. Kings.

False *Adonjah*,
Joab, *Shimei*,
kill'd

By his command,
as erst his father
will'd.

With

1. Kings.

With speed he
sends for workmen
from far coasts:

To build a Tem-
ple to the Lord of
hoasts.

Before

1. *Kings.*

Before or after him was never such,

That had of wisdom, or of wealth so much.

1. *Kings.*

A thousand women, some wed, some unwed,

This wife King to Idolatry misled.

He

1. *Kings.*

He dies, and's buried by his fathers room.

And *Rehoboam* doth succeed his room.

Now

1 *Kings.*

Now *Isra*

from *Iuda* is di

vided,

Both Kingdom

by bad Kings a

badly guided.

Ye

1 Kings.

Yet God to Ja-
cobs seed doth pro-
mise keep,
And raiseth faith-
ful Pastors for his
sheep.

Eliab

2. Kings.

ELiah wor[illegible]
wonders [illegible]
his word,
By inspiratio[illegible]
of the livin[illegible]
Lord.

Hee[illegible]

2. *Kings*:

Hee's taken up
ive, and his bleſt
pirit
Doth doubly in
liſhaes breaſt in-
rit.

2. Kings.

Some Kings
govern well, and
govern ill,
And what the
good reforms, the
bad doth spill.

The

2 *Kings.*

Till *Isra'l, Juda,*
King, and Kingdoms lost,
To great *Nabu-*
chadnezzar, and his
host.

1. *Chronicles.*

HEre every Trib
is numbred b
their names,
To their memo
rials, and immorta
fames.

An

1. *Chronicles.*

And *David* acts
t'instruct misg i-
ded men,

Are briefly
ere recorded all
gen.

2. Chronicles.

The state of Israel, Juda, and their Kings,

This book again again recordance brings:

The

2. Chronicles.

Their plagues of plague, or famine, slav'ry, word,

For their contemning heav'ns all-saving word.

Manassehs prayer

Manasseh almo

drown'd in

black despair,

Gains mercy b

repentance, and b

prayer.

Th

Ezra.

THe *Persian* Monarch, *Cyrus*, granteth leave, The *Jewes* once more their freedom shall receive.

When

Ezra.

When at Jeru-
salem they made
abode,

They all with
zeal repair the
House of God.

Mal-

Ezra.

Malicious men
(with royalous
malice fill'd)
Makes *Artax-*
erxes hinder those
that build.

Yet

Ezra.

Yet God
works, that *Isr*
love and zeal,
Resumes agai
their Church an
Common-weal.

Th

Nehemiah.

The book of *Ez-*
ra doth con-
cord with this,
Commanding
good, forbidding
what's amiss.

And

Nehemiah.

And godly *Nehemiah* here reform'd,

What sin and satan had long time deform'd.

Here

Ester.

H[illegible] that
[illegible]ve's i[illegible] heaven
doth deride
Queen *Vesty's*
and ambitious *Ha-*
mans pride.

The

Eſter.

The Jewes a
ſav'd by *Eſters* f
from dearth,
And *Haman* a
his ſons hang'd
loſe their breath.

Pod

Ester.

Poor *Mordecay*
held in high ac-
count,
And to great
greatneſs humbly
doth mount.

Eſter.

Thus God do
raiſe all thoſe
laws that ſeek.

He layes
lofty low, exalts
meek.

N

Job.

NO loss of sons
and daughters,
goods, and all,
Make not this
man into impa-
tience fall.

Job.

Assailing Satan,
tempting Wife, fals
friends,

With perfect pa-
tience he all woes
defends.

Job.

I naked came
(quoth he) into
this world,
And naked hence
again I shall be
hurl'd.

His God

Job.

Gods gives and
takes, according to
his word,

And bleſſed e-
ver be the living
Lord.

The

THE blessed
heavenly Prophet
sweetly sings
Eternal praises
to the King of
Kings.

Psalms.

God's power, justice, mercy, favor, look,

For they are comprehended in this Book.

The

Proverbs.

The wisest Man that ever man begot,

In heav'nly Proverbs shows what's good, what not.

Health

Ecclesiastes.

Health, strength, wit, valor, worldly wisdom, pelt.

All's nought, and worse then vanity it self.

This

Solomons Song.

This Song may well be call'd the Song of Songs. It to the heavenly Bride and Groom belongs.

It

Solomons song.

It truly means Christs love unto his love,

His Church, his wife, his virgin, spouse, his dove.

This

Isaiah.

THis worthy Prophet truly doth fore-tell, How Christ shal come to conquer death and hell.

Re-

Isaiah.

Rewards unto the godly he repeats,

And to the godless he denounceth threats.

This

Jeremy.

The man of God
long time be-
fore fore-shows,
Jerusalems cap-
tivity and woes.

He

Had wishes here
his head a foun-
tain deep,
That he might
weep, weep, no-
thing else but weep,
That

That he might
gush forth flowing
streams of tears,
For *Juda's* thral-
dom, misery, and
fears.

Ezechiel.

IN *Babylon* this
Prophet captive
is,
And there he
prophesies of bale
and bliss.

How

Ezechiel.

How all must come to pass the Lord hath said, How judgement surely comes, although delay'd.

Daniel.

THe Kings dark dream the Pro-
phet doth expound,
For which he is
highly honor'd and
renown'd.

Na-

Daniel.

Nabuchadnezzar

doth an Image frame,

Commands all, pain of death, t'adore the same.

Daniel.

Three godly Jews
by no means will
fall down,

And for cõtempt
are in the furnace
thrown:

Where

Daniel.

Where midſt the
flames unhurt they
ſweetly ſing,
Which wonder
doth convert the
tyrant King.

Daniel.

Here Daniel pro-
phecies of Chri-
to come,

Of Bel, Per-
sia, Grecia, and
Rome.

He

Hoſe.i.

HE tels miſgo-
vern'd *Iſrael*
their ſins,
And how the loſs
of grace deſtruct.ō
wins.

This

Jer.

This Prophet tels the stubborn-hearted Jews, How heavy consuming wrath apace comes.

He

Joel.

He thet fore doth perswade them to contrition,

And by contrition they shal have remission.

Mans

Amos.

MAns thankles heart, & Gods unmeasur'd love,
This Prophet doth to *Israels* faces prove.

He

Obadiah.

HE comforts Iudah over-preſt with woes,

And propheſies deſtruction of their ſees.

Here

Jonah.

Here Jonah tells the Ninivites, except Repentance, Wrath of heav'n doth intercept,

In

Ionah.

In forty dayes,
high low, rich poor,
great, small,
The Lords ire or
fury shall consume
them all.

With

Ionah.

With hearts vn-
faign'd the sinful
Citie mourns,
The Lord grants
mercy, *Ionah* back
returns.

He

Micah.

HE ſpeaks of *Iſra'ls* and of *Iuda's* crimes,

And tells them their confuſion comes betimes.

Nahum.

THe *Ninivites* a-
gain forſake th
Lord.

And are ſubdu
by the *Aſſyria*
ſword.

Th

Nahum.

This Propher comforts thoſe that are oppreſt,

And tels the godly they ſhal be releaſt.

Habakkuk.

HE doth bewail th'oppression of the poor:

For mercy humbly he doth God implore.

Habakkuk.

To keep the captiv'd Jewes from fell delpair,
He teacheth them a heav'nly form of pray'r.

Zephaniah.

HE fills the good with hope, the bad with fear,
And tells the *Jews* their thraldom draweth near.

Haggay.

HE exhorts them to patience in their pain,

And bids them build the Temple once again.

Zechariah.

HE tells the Jew
why they have
plagued him:
He bids them
shun Idolatry an
sin.

Fo

Maiachy.

FOr ſin he doth
reproove both
Prince and Prieſt,
And ſhows the
coming both of
John and Chriſt.

Which

Malachy.

Which Christ shal be a Savior unto all.

That with true faith obey his heavenly call.

These

Apocrypha.

THese Bookes do all in general intimate.

The state of good men, and the reprobate.

In

Apocrypha.

In many place
they do seem t
vary,
And bear a sen
from Scriptur
quite contrary.

I:

Apocrypha.

In *Tobit*, and
Dame *Judith* dis-
grees

From Text, and
Razes, in the *Ma-*
chabees.

For

Apocrypha.

For which the Church hath ever held it fit,

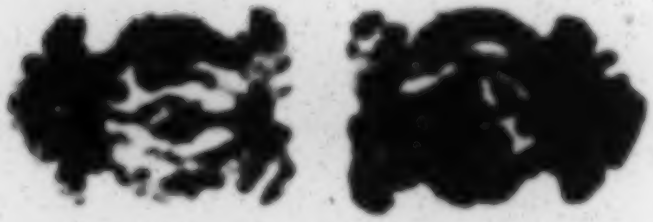
To place them by themselves from holy writ.

FINIS.

Moses May
His Book
the

THE NEW TESTA-MENT.

SALVA-
IOR MUNDI.



ABERDENE,
Printed by JOHN
FORBES 1670.

TO THE

HIGH

MAJESTIE

of King

CHARLES.

The Epistle.

DRead Soveraign,
I with pains and
care have took,
From out the
greatest Book this
little Book.

The Epistle.

And with great reverence I have cul'd from thence, All things that are of greatest consequence.

And

The Epistle.

And though the Volume and the Work be small.

Yet it contains the sum of All in All.

To

The Epistle.

To you I give it, with a heart most fervent

And rest your humble subject, and your servant,

Jo. Taylor.

To the Reader.

HEre, Reader,
mayst thou read
for little cost,
How thou wast
ransom'd when thou
quite wast lost.

Mans

To the Reader.

Mans sinfulness, and Gods exceeding grace,

Thou here must read, and see, in little space.

J. TAYLOR.

S. Matthew.

LO here the blessed Son of God & man. New born, who was before all worlds began.

Of

S. Matthew.

Of heav'nly ſeed th'eternal living Rock

Of humane race, of Kingly *David's* ſtock.

Our

S. Matthew.

Our bleit Re-
deemer, whom the
Prophets old,
In their true
preachings had so
oft fore-told,

In

S. Matthew.

In figures, ceremonies, types, and tropes:

He here fulfils their words, confirms their hopes.

The

S. Matthew.

The worlds ſal-
vations ſole and
otal ſum,
Poor mankinds
avior. Jeſus Chriſt
come.

b From

S. Matthew.

From married
Mary, wife, and
virgin, springs
This heavenly,
earthly, supreme
King of Kings.

Hee's

S. Matthew.

Hee's naked
born, and in a man-
ger laid,
Where he and's
mother (blessed
wife and maid)

S. Matthew.

Are by the Wise
men sought, and
seeking, found;
And having
found, their joyes
do all abound.
Where

S. Matthew.

Where they their love, their zeal, their faith unfold, And offer incense, myrrhe, and purest gold.

S. Matthew.

False-hearted
Herod seeketh to
destroy
This new-born
Infant, our eternal
joy.

But

S. Matthew.

But Joseph by a
dream is warn'd by
night,
T'ward Egypt
with the Babe to
take his flight.

S. Matthew.

Amongſt th'E
gyptians he no
long ſojourns,
But back to *Na*
z'reth he again re-
turns.

To

S. Matthew.

To end the Law,
the Babe was cir-
cumcis'd,
And then by *John*
in *Jordan* was bap-
tiz'd.

When

S. Matthew.

When lo the Fa-
ther from his glo-
rious throne,
Sends down the
holy Ghost upon
his Son,

In

S. Matthew.

In likeneſs of
a pure unſpotted
Dove,
Which did his
birth and baptiſm
both approve.

Now

S. Matthew.

Now ſubtil ſa
tan he attempts
and tempts him,
And faſting, t
the wilderneſs ex
empts him.

Bu

S. Matthew.

But Jesus power
he foul fiends po-
ver destroy'd,
Commanding sa-
n hence, *Avoid,*
void.

The

S. Matthew.

The fearful fiend
doth flee, Christ
goes & preacheth,
And in the moun-
tain multitudes he
teacheth.

He

S. Matthew.

He ſaid, Repen-
ance wi es away
ranſg. ings,
And to the god-
y he pronounced
leſſings.

He

S. Matthew.

He makes the
lame to go, the
blind to see,
Deaf hear, dumb
speak, the lepers
cleansed be.

The

S. Matthew.

The devils from
he poſſeſſed out he
drave,

The dead are
ais'd, the poor the
Goſpel have.

c Such

S. Matthew.

Such things h
doth, as none b
God can do;
And all's to brin
his flock his fol
unto.

A

S. *Matthew*.

All that are la-
n, come to me,
ith he,
And I will eaſe
ou , therefore
ome to me.

S. Matthew.

You of your he
vie ſins I do a
quite:

My yoke is eaſi
and my burden
light.

Upo

S. Matthew.

Upon Mount *Ta-*
bor, there our bleſt
Meſſias
Doth ſhow him-
ſelf, with *Moſes*
and *Elias*.

Yet all the
mighty wonde
that he wrought,
Nor all th
heav'nly teaching
that he taught,

The

s. *Matthew.*
The ſtiff-neck'd
ubborn *Jews* could
or convert,
But they remain
bdurate, hard of
eart.

s. *Matthew.*

The man (saith some) by whō these things are done,

It is the Carpenters, poor *Josephs* son.

Some

s. *Matthew.*

Some laid how
e these things to
pass did bring,
By power of
Belzebub, th'infer-
nal King.

Thus

s. *Matthew.*

Thus with the poyson of their envious tongues,

They guerdon good with ill, and right with wrongs.

His

s. *Matthew.*

His own not knows him, *Judas* doth betray him.

To *Annas* and to *Caiphas* they convey him.

From

s. *Matthew.*

From *Caiphas*
back to *Annas*, and
from thence
Is sent this e-
verlasting blessed
Prince.

Thus

s. *Matthew.*

Thus is this
death, this sin, this
Satan-killer,
'Mongst sinful
wretches, rost from
post to piller.

Hee's

s. *Matthew.*

Hee's Houted,
ſpitted on, derided,
ſtript,
He's moſt unmer-
cifully ſcourg'd, and
whipt.

By

S. Matthew.

By impious people he's blaſphem'd, & rail'd.

And of the Jews (in ſcorn) as King is hail'd.

He

S. Matthew.

He like a lam
unto his death
led:

Nail'd on t
Crosse for man, h
heart-blood shed

S. Matthew.

He, after three
lays, glorious doth
rile:

He leaves the
nful earth, and
nounts the skyes.

S. Matthew.

But first to his
Disciples he ap-
pears,
Where he their
drooping half-dead
spirit cheers.

S. Mark

S. Mark.

SAint Mark declares how blest
baptizing John.
Fore-runner was
of Gods eternal
Son.

S. Mark,

Which John in wilderness baptizes, teaches,

And of contrition and remission preaches.

O.

S. Mark.

Our Savior calls
to Pharisees or
Scribes,
Or princely peo-
ple out of Judahs
Tribes;

S. Mark.

But Simon, An-
drew James, and
John, are those
Poor toyling fi
sher-men, whic
Jesus chose,

T

S. Mark.

To ſhow that
with the humbleſt
ſmalleſt things,
God greateſt mat-
ters to perfection
brings.

S. Mark.

By ſun'dry won-
drous works our
Savior Jeſus,
Fro'n ſin and ſa-
tan lab'reth to re-
leaſe us.

And

S. Mark.

And in requi-
l, the ungrateful
ews,
Devise their
lest Redeemer to
buse.

Some

S. Mark.

Some inwardly do hate him, some belye him:

His servants also forsake him, or deny him.

But

S. Mark.

But *Peter* thou
hast bleſt in thy
denyal,
Of thy preſu-
ming thou haſt
found the tryal.

Re-

S. Mark.

Repentance wash
away thy frail ie
crimes,

And thou a pa-
tern art to after-
times.

The

S. Mark.

The son and
eir of never-fa-
ing heaven,
Into the hands
f sinful men is gi-
ven.

He

S. Mark.

He dies, he's bu
ried, and in glor
rises,
Triumphing o
ver all his foes de
vises.

Her

S. *Luke*.

HEre Mary, and old *Zacharias*

ngs

In joyful man-

er to the King of

Kings.

And

S. *Luke*.

And aged Simeon
in his armes doth
take,

The Lord of life
and doth rejoy
cings make.

Chri

S. *Luke*.

Christ teacheth,
preacheth mercy
unto all,
That by amend-
ment will for mer-
cy call.

c Hee's

S. *Luke*.

Hee's tane, and
by falſe witneſſes
accus'd,

Hee's beaten
ſcoffed, ſcorned
and abus'd.

Hee'

S. *Luke*.

Hee's hang'd
pon the crosſ be-
wixt two thieves.
The one doth
ail on him, and
ne believes.

S. *Luke*.

He dies, he's bu
ried; rising, he do
quell

And conquer a
his toes, sin, dea
and hell.

S. *John.*

IN the begin-
ning was th'eter-
nal Word,
The Word with
God was, and that
was the Lord.

S. *John.*

In the beginning
the same Word
with God
Was, and for e
ver hath with hi
abode.

Wi

S. *John.*

With it were all things made, and made was nought without this *Word*, the which was made or wrought.

S. *John.*

Here Christs Di
vinity is told b
John,

The blessed Tri
nitie, one three
three one,

Ho

S. *John.*

How God had
now perform'd the
oath he ſwore
To *Abram*, and
to *Iſrael* long be-
fore.

How

S. *John.*

How Christ should come to ransome *Adams* loss.

And satisfie Gods justice on the Cross.

Though

S. John.

Though times
and places far in
funder be,
Yet Prophets
and Evangelists
agree.

In

S. John.

In Jesus birth,
his doctrine, life,
and death,
Whereby our dy-
ing souls gain li-
ving breath.

S. John.

If all things ſhould
e writ which erſt
was done
By Jeſus Chriſt,
Gods everlaſting
on,

From

S. *John.*

From cratch to
crosse, from cradle
to his tomb,
To hold the books
the world would
scarce be room.

Th' A-

Acts.

TH'Apostles
praising God,
and singing songs,
The holy Ghost
in fiery cloven
tongues,

Des-

Acts.

Descends upon
them, who are all
inspir'd
With learned lan-
guages, adorn'd
admir'd.

Sain

Acts.

Saint *Peter* prea-
chi:g, tels the peo-
ple plain,
How they the li-
ving Lord of life
had slain.

Acts.

Some flout and
mock, remaining
stubborn-hearted:
And many soul
perverted, are con
verted.

Th

Acts.

The Church increaſes, dayly numbers comes,

And to the Gospels furthring give great ſums.

Acts.

False Ananias
and his faithless
wife,
In dreadful man-
ner lost their wret-
ched life.

Th'en

Acts.

Th'envious people stone the Martyr *Steven*,

He praying for his foes, leaves earth for heaven.

Acts.

The Church
arch-fo, perſecu
ting *Saul*,
Is made a con
vert, and a prea
ching *Paul*.

Hee'

He's clapt in pri-
on, manacled, and
fetter'd,
And through his
troubles, still his
zeal is better'd.

Acts.

Th'Apostle *John*
by *Herod's* pur to
death:

And *Herod* eat
with lice, lott hate-
ful breath.

Th in-

Acts.

Th'increasing
Church amongst
the *Gentils* spreds,
By *Nero*, *Paul*,
and *Peter* lost their
heads.

Th'A-

Romans.

TH' Apostle *Paul*
from *Corinth*
writes to *Rome*,
To strengrh their
faith, and tell them
Christ is come.

H:

He ſhows how high and low, both *Jew* and *Greek*,

Are one with God, who faithfully him ſeek.

He

Romans.

He tels how ſin in mortal bodies lurks:

How we are ſav'd by faith, and not by works.

In

Romans.

In loving terms
the people he doth
move
To faith, to
hope, to charity &
love.

Paul

1. Corinthians.

PAul to Corinthus from Philippy sends,
Their zeal and faith he lovingly commends.

He

1. *Corinthians.*

He tels them if Gods service they regard,

Th'eternal crown of life is their reward.

In

2. Corinthians

IN this saint Paul sends the Corinthians word, Afflictions are the blessings of the Lord.

H

He doth desire their faith may still increase:

He wishes their prosperitie and peace.

Galatians.

He tells them
that their whole
salvations cause
Is all in Christ
and not in *Mese*
Laws.

Th

Galatians.

The law's a glass
where men their
sins do see,
And that by
Christ we only sa-
ved be.

Ephesians.

PAul bids cast
off the old man
with his vice,
And put on
Christ, our blest re-
demptions price.

HE bids them of
falſe Teachers
to beware:
He tells them
that humilitie is
rare.

And though they
live here in a vale
of strife,
Yet for them is
laid up the crown
of life.

Th'A-

TH'Apoſtle doth rejoyce, and praiſeth God,

That theſe *Coloſſians* in true faith bode.

He praiſeth them
he bids them watch
and pray,

That ſin and ſa-
tan work not thei
decay.

1. *Thessalonians.*

HE thanketh God
his labor's not
in vain,
So stedfast in the
faith these men re-
main,

That

1. *Thessalonians.*

That they to o-
thers are a blessed
light,

By their exam-
ple how to live up-
right.

Again

AGain to them he lovingly doth write.

He bids them pray, the Gospel prosper might.

He

He wisheth them prosperity and wealth,

And in the end soules everlasting health.

Paul

1. & 2. to Timothy.

PAul showes to Timothy, a Bishop must

In life and doctrine be sincere and just.

And

1. & 2. to Timothy.

And how the
Scriptures powe
have to perſwade,
Whereby the man
of God is perfect
made.

T

Titus.

TO *Titus* amongst
the *Cretans*,
Paul doth lend,
And warns him
what t'allow, or re-
prehend.

Paul

Philemon.

PAul earnestly
the Master doth
request,
To pardon his
poor man that had
transgrest.

Al-

Hebrews.

ALthough this
Book doth bear
no Authors name,
It shows the *Jews*
how they their
lives should frame.

Hebrews.

And that the ce-
remonial Law is
ended
In Christ, in
whom all grace is
comprehended.

Hea

S. James.

HEar, speak, and do well, the Apostle saith;
For by thy works, man may see thy faith.

1. & 2. to Peter.

He counsels us,
be sober, watch,
and pray,
And still be ready for the Judgement day.

1. 2 & 3. of John.

H ſhows Chriſt dy'd, and from the grave aroſe,

To ſave his friends, and to confound his foes.

S. Jude.

Jude bids them in all godliness proceed,
And of deceiving Teachers to take heed.

Di-

Revelation.

DIvine *S. John*
to *Pathmos* Ile
exil'd,
This heavenly
work, t'instruct us,
he compil'd.

Revelation.

He tells the godly, God shall be their gains:

He threats the godless with eternal pains.

Revelation.

He ſhows how Antichriſt ſhould reign and rage,
And how our Savior ſhould his pride aſſwage.

HOW

Revelation.

How Christ in glory shal to judgement come,

And how all people must abide his doom.

FINIS.

A Prayer.

GOod God Almighty, in compassion tender, Preserve & keep King Charles, thy Faiths defender.

Thy

A Prayer.

Thy glory make
his honor still in-
crease
In peace, i
warrs, and in eter
nal peace.
AMEN.